North Park Organization of Businesses, Inc. DBA NORTH PARK MAIN STREET Board of Directors Meeting

Thursday, November 10, 2016 | 8:00 a.m. - 9:30 a.m.

3925 Ohio Street, San Diego, CA 92104

www.northparkmainstreet.com npbid@northparkmainstreet.com

619-294-2501

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I. Call to Order and Self-Introductions

Matt Gordon, President

- II. Public Comment on Items Not on the Agenda (3 minute limit per person)
- III. Adoption of Agenda

Action

IV. Consent Items

APPROVE RENEWAL OF EXECUTIVE DIRECTOR'S CONTRACT: see attached

A. Approval of Minutes

Action

APPROVE THE MINUTES FROM THE OCTOBER 13th MEETING OF THE BOARD OF DIRECTORS OF NORTH PARK MAIN STREET

- B. Approval of Financial Report
 - i. Balance Sheet October 31, 2016
 - ii. Profit & Loss Condensed, October 31, 2016
 - iii. Profit and Loss Statement October 31, 2016
 - iv. Taste of North Park 2016
- V. Presentation: Off the Grid

Police Report

i.

VII.

VI	l. (Community	Reports	(3	minute	lımıt	: per	person)
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ii. State Senator Marty Block, District 39

Information Jenny Hall Sarah Fields Jason Weisz

iii. State Assemblywoman Toni Atkins, District 78iv. County Supervisor Ron Roberts, Fourth Districtv. San Diego City Council Member Todd Gloria

Adrian Granda Elizabeth Studebaker

Nerea Urtasun

vi. City of San Diego, Neighborhood Investment Manager

Steve Codraro Angela Landsberg

Angela Landsberg

Brijet Myers

vii. North Park Planning Committee (NPPC) viii. North Park Maintenance Assessment District (MAD)

ix. North Park Thursday Market

Matt Gordon Angela Landsberg

- a. Review of letter to the City
- ii. Victoria House

Presidents Report

Mini-Park

- a. Letter of support
- iii. Taste of North Park

a. Review

iv. CicloSDias Angela Landsberg

a. Review

Best Neighborhood Angela Landsberg

a. City Beat

vi. Small Business Saturday Jake Romero/Angela

a. Scavenger Hunt

vii. Concierge event Angela Landsberg

a. Review

- viii. North Park Community Plan Update
 - a. Lara Gates
- ix. PBID Event
 - a. Update
- x. Economic Report
 - a. See attached

VIII. **Standing North Park Committee Reports**

- Design Committee
 - a. Mural Project: Mural for Good, Jonathan Hanwit
- ii. Promotions Committee
 - a. Update
 - b. Festival 2017
- iii. Business Development Committee
 - a. No meeting
- IX. **Executive Director Report**

a. E.D. Report: (See attached)

Information

Angela Landsberg

Angela Landsberg

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David Gamboa

- X. Announcements
- XI. Adjournment

Next Board Meeting: December 8, 2016 **Elections: MUST ATTEND**

Opportunity for public comments:

- 1) Items not on the agenda: Comments may be made on items within the Board's jurisdiction that are not on the agenda during Agenda item III. Speakers are limited to 3 minutes per person and 15 minutes per topic. Please indicate to the NPMS Executive Director your intent to speak prior to the meeting commencing.
- 2) Items on the agenda: Speakers are limited to 3 minutes per person and 15 minutes per agenda item, per the President's discretion. Items running longer than 15 minutes may be continued to a future meeting.
- 3) Items on the Consent agenda: These items are consolidated and voted upon as a whole. The President will ask if anyone wishes to "pull an item from consent agenda" to allow for public comment or discussion, prior to the vote being taken. If an item is pulled, it will be handled separately prior to Announcements.