

# **BUSINESS DEVELOPMENT COMMITTEE MEETING**

## **AGENDA**

**North Park Main Street  
Tuesday, November 15, 2016 at 12:30 PM  
North Park Main Street Office | 3076 University Avenue  
(619) 294-2501**

- 1. Call to Order and Introductions**
- 2. Approval of Agenda and September Minutes**
- 3. Guest: Martin Kruming**
  - a. Global Partners Project
- 4. Newsletter**
  - a. Review of Newsletter
- 5. Going Green**
  - a. Ideas on ways for North Park businesses to “go green”
- 6. Announcements**
- 7. Adjournment**

**Next Meeting:**  
December 20, 2016  
At 12:30 PM